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## Personal Identity John Perry Paperback

**locke's psychological theory of personal identity** - 2.3 persons and immaterial souls one of the competitors to locke's view is the view that personal identity is guaranteed not by connections of memory, but by sameness of immaterial soul. **philosophical review - university of san diego home pages** - personal identity, we can, i think, describe cases in which, though we know the answer to every other question, we have no idea how to answer a question about personal identity. these cases are not covered by the criteria of personal identity that we actually **personal identity: physical and psychological continuity ...** - personal identity: physical and psychological continuity theories a first distinction in order to understand what is at issue in personal identity, it is important to distinguish between numerical identity and qualitative identity. throughout life, we change what we are like as people. **john locke's theory of p i - philosophy ideas** - john locke's theory of personal identity locke's theory was presented in ch. 27 of his essay concerning human understanding (1694 edition). the main texts are all found in personal identity ed. john perry (1975, university of california). **personal identity and immortality - university of kentucky** - personal identity consists in sameness of immaterial soul.") (b) second night in the second night, miller tries a new tack, arguing for a "stage theory" of personal identity. this is really just another form of locke's memory theory. miller: "a person is just a whole **personal identity - hcc learning web** - personal identity this book contains notes on john locke's view of personal identity, as well as daniel dennett's essay, which reconsiders and challenges that view. dr. gina calderone table of contents • what is it to be the same person over time? • are you essentially a soul? • are you just a living human being? **locke on personal identity (published) - philpapers** - personal identity is preserved even though the general has no memory of the child's flogging. nevertheless, preserving transitivity does not get locke's theory completely out of the woods, for there is the famous criticism of circularity lodged by butler in the analogy of religion in **locke on personal identity: the form of the self** - 1975, 151). since locke ends up relating personal identity to consciousness and to memory, it is possible to say that, if understanding is not repeatedly presented with the idea of self-identity, it would lose this idea. to understand what personal identity consists in, we must understand what the word "person" designates. **a dialogue on personal identity and immortality** - perry, john, (1978) a dialogue on personal identity and immortality. indianapolis: hackett publishing a dialogue on personal identity and immortality this is a record of conversations of gretchen weirob, a teacher of philosophy at a small midwestern college, and two of her friends.

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